

RALPH KEEN

Department of History (MC 198)
931 University Hall
University of Illinois at Chicago
601 S. Morgan Street
Chicago, IL 60607

rkeen01@uic.edu
847 943-7878 (c)

EDUCATION

Ph.D., History of Christianity, University of Chicago, 1990
M.A., Classics, Yale University, 1980
B.A., Greek, Columbia University, 1979

APPOINTMENTS

Interim Dean, Honors College, University of Illinois at Chicago, 2015-16
Professor of History and Arthur J. Schmitt Foundation Chair in Catholic Studies, University of Illinois at Chicago, 2010-
 Member of Honors Council (Exec Committee of UIC Honors College), 2010-15 (Chair, 2014-15)
 Coordinator of Religious Studies, 2014-15
Assistant (1993-98) and Associate (1998-2010) Professor of Religious Studies, University of Iowa, 1993-2010
 Director of Undergraduate Studies, 1995-2010 and Honors Advisor, 1997-2010
Visiting Associate Professor of the History of Christianity, Harvard Divinity School, Spring 2003
Newman Assistant Professor of Religion, Alaska Pacific University, 1991-93

CURRENT EDITORIAL POSITIONS

Co-editor, Catholic Christendom 1300-1700. Harmondsworth: Ashgate, 2013-16; Leiden: Brill, 2016-
Member of Editorial Board, Studies in Early Modern Religious Tradition, Culture, and Society. Berlin: Springer Verlag, 2001-

POSTDOCTORAL HONORS AND AWARDS

ICRU Research Award, University Honors Program, University of Iowa, 2009-10.
Obermann Center for Advanced Studies, University of Iowa, 2008-09
Career Development Assignment, University of Iowa, 2008
International Programs Course Development Award, University of Iowa, 2008
International Programs Travel Grant, University of Iowa, 2006
Margaret Mann Phillips Lecturer, Erasmus of Rotterdam Society, 2004
Arts and Humanities Initiative Grant, University of Iowa, 2002
International Programs Travel Grant, University of Iowa, 2000
Miller Fund Traveling Award, University of Iowa, 1998
Developmental Leave, University of Iowa, 1996
Old Gold Summer Fellowship, University of Iowa, (1994 &) 1995
Forschungsstipendium, Herzog August Bibliothek, Wolfenbüttel, 1994-95
NEH Summer Stipend (for research at Columbia University), 1993
NEH Travel to Collections Grant (to Herzog August Bibliothek, Wolfenbüttel), 1991
Faculty Research Grant, Alaska Pacific University, 1992
Faculty Research Grant, H. H. Meeter Center for Calvin Studies, Grand Rapids, Mich., 1991
NEH Summer Seminar at Northwestern University, 1990

PROFESSIONAL SOCIETIES

AmAcadReligion (1986)
AmCathHistAssn: Life Member (1993)

AmSocChHist: Life Member (1994)
Erasmus of Rotterdam Soc (2003)

MedAcadAmer: Life Member (1995)
 RenSocAmer: Life Member (2000)
 16thCentStudiesConf (1984)

SocRefRes (1989)
 SocStudyChrSpirituality (2004)

I. RESEARCH

A. Books

Religion around Erasmus: scheduled for submission May 2016 to Penn State University Press
Exile and Restoration in Jewish Thought: An Essay in Interpretation. Continuum Studies in Jewish Thought, 1. London: Continuum Publishing, 2009. 182pp.
The Christian Tradition. Upper Saddle River, NJ: Prentice Hall, 2004; rpt. Lanham: Rowman & Littlefield, 2008; 400pp. 2nd ed. in preparation [2011]
Divine and Human Authority in Reformation Thought: German Theologians on Political Order, 1520-1555. Bibliotheca Humanistica & Reformatorica, 55. Nieuwkoop: De Graaf, 1997. viiii+327pp.

B. Books Edited or Compiled

Introduction (pp. 7-52) and commentary (357-401), *Luther's Lives: Two Contemporary Accounts of Martin Luther*, tr. Elizabeth Vandiver, R. K., and Thomas D. Frazel. Manchester: Manchester University Press, 2002; rpt. in paperback, 2003. vii+408pp.
 Editor, Johannes Cochlaeus, *Philippicae I-VII*, 2 vols. Bibliotheca Humanistica & Reformatorica, 54. Nieuwkoop: De Graaf, 1995-96. Vol. 1: xxiii+375pp; vol. 2: 297pp.
 Editor and translator, Johannes Cochlaeus, *Responsio ad Johannem Bugenhagium Pomeranum*. Bibliotheca Humanistica & Reformatorica, 44. Nieuwkoop: De Graaf, 1988. 178pp.
A Checklist of Melancthon Imprints through 1560. Sixteenth Century Bibliography, 27. St. Louis: Center for Reformation Research, 1988. xii+262pp.
 Translation and Introduction, *A Melancthon Reader*. American University Studies, 41. New York and Bern: Peter Lang, 1988. viiii+296pp.
 John Guy, R.K., Clarence H. Miller, and R. McGugan, eds., St. Thomas More, *Debellation of Salem and Bizance*. The Complete Works of St. Thomas More, 10. New Haven and London: Yale University Press, 1987. (Principal editor of text & co-author of commentary) . xcix+483pp.
 R.K. and D. Kinney, eds., *Thomas More and the Classics*. Special issue of *Moreana* (no. 86, 1985). 180pp.
Index to Phronesis 1-15 and Supplement Volumes I and II. Assen: Van Gorcum, 1982. 35pp.
A Basic Morphology of the Greek Verb. Amherst: University of Massachusetts, 1977. 130pp.

C. Contributions to Books

"The Critique of Calvin in Early Jansenism," in *Mélanges Irena Backus*, ed. M. Pitassi et al. Leiden: Brill, (2017).
 "The Reformation Recovery of the Wrath of God," in *Saving Fear: Historical Perspectives on the "Fear of the Lord" in Christian Theology and Spirituality*, ed. Ann Astell. Notre Dame University Press (forthcoming)
 "The Radical Reformation," in *Oxford Handbook to the Reception of Christian Theology*, ed. Sarah Coakley and Richard Cross. Oxford: Oxford University Press, [2016], 8000wds (forthcoming)
 "Guillaume Budé" (pp. 720-21), "Johannes Cochlaeus" (803-05), "Thomas More" (1420-23), "Georg Witzel" (1916-18) in *Oxford Guide to the Historical Reception of Augustine*, 3 vols., ed. Karla Pollman et al. Oxford: Oxford University Press, 2013.
 "Antisemitism in the Late Medieval and Early Modern Periods," in *Antisemitism: A History*, ed. Richard S. Levy and Albert S. Lindemann. Oxford: Oxford University Press, 2010, pp. 79-93
 "Thomas More," *The Cambridge Dictionary of Christianity*, ed. Donald Patte. Cambridge: Cambridge University Press, 2010.
 "Strictly Academic? Teaching Religious Texts in a Secular Setting," *Teaching Teresa of Ávila and the Spanish Mystics*, ed. Alison Weber. New York: Modern Language Association, 2009, pp. 166-71.
 "Bible and Slavery" (pp. 92-96); "Bodin, Jean" (pp. 100-01); "The Enlightenment and Antislavery" (pp. 238-43); "Grotius, Hugo" (pp. 313-14) in *An Encyclopedia of Slavery and Abolitionism*, ed. Peter Hinks and J. McKivigan; New York: Garland, 2006.

"Erasmus, Desiderius" (pp. 210-11); "Luther, Martin" (pp. 437-39); "Melanchthon, Philip" (pp. 453-54); "*On the Jews and their Lies*" (pp. 519-20); "Reuchlin, Johann" (pp. 599-600), in *Antisemitism: Historical Encyclopedia of Prejudice and Persecution*, ed. Richard S. Levy. Santa Barbara, CA: ABC-Clio Press, 2005.

"Arminius, Jacob" (pp. 9-10); "Bérulle, Cardinal Pierre de" (pp. 23-24); "Francis de Sales" (p. 121); "Pascal, Blaise" (pp. 292-93); "Shabbetai Zevi" (p. 348); "Suárez, Francisco" (p. 365); "Vincent de Paul" (pp. 391-92), in *Absolutism and the Scientific Revolution 1600-1720*, ed. Christopher Baker. Westport, CT: Greenwood Press, 2002.

"Thomas More," in *The Reformation Theologians*, ed. Carter Lindberg. Oxford: Blackwell, 2002, pp. 284-97.

"Magdeburg Centuriators" and "Sleidanus [Philipson], Johannes (c. 1506-56)," *A Global Encyclopedia of Historical Writing*, ed. D. R. Woolf et al., 2 vols. New York and London: Garland, 1998, vol. 2, pp. 582-83, 843.

"Naturwissenschaft und Frömmigkeit bei Melanchthon," *Melanchthon und die Naturwissenschaften seiner Zeit*, ed. Günter Frank and Stefan Rhein. Melanchthon-Schriften der Stadt Bretten, 4. Sigmaringen: Jan Thorbecke, 1998, pp. 73-83.

"Cochlaeus, Johannes," *Oxford Encyclopedia of the Reformation*, vol. 1, pp. 369-71. Oxford and New York: Oxford University Press, 1996.

"The Fathers in Counter-Reformation Theology in the Pre-Tridentine Period," in *The Reception of the Church Fathers in the West*, ed. Irena Backus. Leiden: E. J. Brill, 1997, vol. 2, 701-43.

"Humanism and the Reformation in Controversy," in *Europa: Wiege des Humanismus und der Reformation*, ed. Hermann Boventer and Uwe Baumann (5. Internationales Symposium der Amici Thomae Mori). Frankfurt and Bern: Peter Lang, 1997, pp. 11-28.

"The Printer's Copy for the *Supplication of Souls* in the 1557 *English Works*," Appendix E (pp. 455-81) of *The Yale Edition of the Complete Works of St. Thomas More*, vol. 7. New Haven and London: Yale University Press, 1990.

D. Articles

Review article on Scott Hendrix, *Luther*, in *Harvard Theological Review* (invited; in progress)

"Revising Georg Witzel's Ecumenism," *Renaissance and Reformation Review* (currently being revised)

"Ecclesiastical Patronage and Catholic Printing in Germany 1530-50," *Wolfenbütteler Notizien zur Buchgeschichte* 35 (2010) 41-49

"The Patristic Revival and Theological Polemics in the 16th Century: Controversialists' Editions of the Fathers," *Wolfenbütteler Notizien zur Buchgeschichte* 35 (2010) 51-61

"The Allure of the Past: Religious Reform and the Recovery of Ancient Ideals," *Erasmus of Rotterdam Society Yearbook* 26 (2006) 16-29.

"Melanchthon and His Roman Catholic Opponents," *Lutheran Quarterly* 12 (1998) 417-27.

Wilhelm Ribhegge, translated by R.K., "Joseph Mausbach (1860-1931) and his Role in the Public Life of the Empire and the Weimar Republic," *Catholic Historical Review* 84 (1998) 11-41.

"Humanism and Reformation in Controversy," *Thomas-Morus-Jahrbuch 1995* (1996) 84-91.

"Political Authority and Ecclesiology in Melanchthon's *De Ecclesiae Autoritate*," *Church History* 65 (1996) 1-14.

"Thomas Morus as An Opponent of Heresy: The German Connection," *Thomas-Morus-Jahrbuch 1994* (1995) 115-21.

"The Limits of Authority and Obedience in the Later Calvin," *Calvin Theological Journal* 27 (1992) 252-76.

"The Arguments and Audiences of Cochlaeus's *Philippica VII*," *Catholic Historical Review* 78 (1992) 371-94.

"Nouvelles facettes de l'histoire des idées," *Moreana* 110 (1992) 115-18.

"Defending the Pious: Melanchthon and the Reformation in Albertine Saxony, 1539," *Church History* 60 (1991) 180-95.

"Militant Christianity in Erasmus's *Enchiridion* and Ignatius Loyola," *Wolfenbütteler Renaissance Mitteilungen* 13 (1989) 1-8.

R.K. (principal author) and C. Smith, "Updating An Updating," *Moreana* 97 (1988) 137-40.

"More Bibliographical Notes," *Moreana* 97 (1988) 141-43.

"Melanchthon at Work: Fragment of a Speech," *Wolfenbütteler Renaissance Mitteilungen* 11 (1987) 60-65.

"Melanchthon's Letter to Veit Dietrich, 15 May 1540," *Archiv für Reformationsgeschichte* 77 (1986) 313-15.

"Lucretius and His Reader," *Apeiron* 18 (1985) 1-10.

"Thomas More and Geometry," *Moreana* 86 (1985) 151-66.

"Notae Melanchthonianae," *Humanistica Lovaniensia* 33 (1984) 316-17.

"Melanchthon's Two Lives of Aristotle," *Wolfenbütteler Renaissance Mitteilungen* 8 (1984) 7-11.

"Correctio Correctionis," *Moreana* 78 (1983) 100.

"A Correction by Hand in More's Supplication, 1529," *Moreana* 77 (1983) 100.

"Lexical Notes to the Epicurean Doctrine of Perception," *Apeiron* 15 (1981) 59-69.

"Notes on Epicurean Terminology and Lucretius," *Apeiron* 13 (1979) 63-69.

E. Reviews

Uwe Wolff, *Iserloh: Der Thesenanschlag fand nicht statt*, in *Catholic Historical Review* 102 (2016) 167-68.

Johannes Reuchlin und der "Judenbücherstreit," ed. Sönke Lorenz and Dieter Mertens, in *Renaissance Quarterly* 68 (2015) 1474-57.

Peter Seidel, *Michael Helding (1506–1561): Ein Bischof im Dienst von Kirche und Reich*, *Catholic Historical Review* 100 (2014) 146-48.

Lori Anne Ferrell, *The Bible and the People*, in *Journal of Religion* 91 (2011) 552-53.

Heiko Jadtatz and Christian Winter, eds., *Akten und Briefe zur Kirchenpolitik Herzog Georgs von Sachsen*, vol. 3, *Catholic Historical Review* 99 (2013) 153-55.

Christoph Volkmar, *Reform statt Reformation*, *Catholic Historical Review* 99 (2013) 148-49.

Irena Backus, *Life Writing in Reformation Europe* in *Catholic Historical Review* 97 (2011) 588-89.

Hanan Yoran, *Between Utopia and Dystopia: Erasmus, Thomas More, and the Humanist Republic of Letters*, in *Erasmus of Rotterdam Society Yearbook* 2011.

Gabriela Schmidt, *Thomas More und die Sprachenfrage: Humanistische Sprachtheorie und die translatio studii im England der frühen Tudorzeit* in *Renaissance Quarterly* 63 (2010) 554-55.

Jacques Lefèvre d'Étaples and the Three Maries Debates, ed. Sheila Porrer, in *Renaissance Quarterly* 63 (2010) 211-12.

Kai Bremer, *Religionsstreitigkeiten: Volkssprachliche Kontroversen zwischen altgläubigen und evangelischen Theologen im 16. Jahrhundert*, in *Catholic Historical Review* 94 (2008) 829-30.

Heribert Smolinsky, *Im Zeichen von Kirchenreform und Reformation: Gesammelte Studien zur Kirchengeschichte in Spätmittelalter und früher Neuzeit*, ed. Karl-Heinz Braun, Barbara Henze, and Bernhard Schneider, in *Catholic Historical Review* 93 (2007) 901-03.

Dino Bellucci, *Science de la nature et Réformation*, in *Sixteenth Century Journal* 32 (2001) 918-19.

Amnon Raz-Krakotzkin, *The Censor, The Editor, and the Text: The Catholic Church and the Shaping of the Jewish Canon in the Sixteenth Century*, tr. Jackie Feldman, in *SHARP News* 17/1 (Winter 2008) 13.

The Education of a Christian Society, ed. N. Scott Amos et al., in *Sixteenth Century Journal* 31 (2000) 471-73.

Philip Melanchthon, *Orations on Philosophy and Education*, ed. S. Kusukawa, tr. C. Salazar, in *Sixteenth Century Journal* 31 (2000) 494-96.

J.-F. Gilmont, ed., *The Reformation and the Book*, in *Church History* 69 (2000) 181-83.

Zisterzienser zwischen Zentralisierung und Regionalisierung, ed. H. Nehlsen and K. Wollenberg, *Journal of Ecclesiastical History* 51 (2000) 636-37.

Ursula Olschewski, *Erneuerung der Kirche durch Bildung und Belehrung des Volkes*, *Catholic Historical Review* 86 (2000) 327-28.

Biblical Interpretation in the Era of the Reformation, ed. R. A. Muller and J. L. Thompson, *Lutheran Quarterly* 13 (1999) 123-24.

Michael Tavuzzi, *Prierias*, in *Bibliothèque d'Humanisme et Renaissance* 61 (1999) 595-96.

- La Fortuna dell'Utopia di Thomas More*, ed. Luigi Firpo, *Sixteenth Century Journal* 29 (1998) 226-28.
- Im Schatten der Confessio Augustana*, ed. H. Immenkötter and G. Wenz, *Catholic Historical Review* 84 (1998) 768-69.
- Gerard B. Wegemer, *Thomas More on Statesmanship*, in *Sixteenth Century Journal* 28 (1997) 219-20.
- Wilhelm Maurer, *Der junge Melanchthon*, in *Sixteenth Century Journal* 28 (1997) 686-87.
- Miriam U. Chrisman, *Conflicting Visions of Reform*, in *Bibliothèque d'Humanisme et Renaissance* 59 (1997) 439-41.
- Thomas More, *Utopia*, ed. G. M. Logan, R. M. Adams, and C. H. Miller, in *Bibliothèque d'Humanisme et Renaissance* 58 (1996) 241-43.
- Manfred Hofmann, *Rhetoric and Theology: The Hermeneutic of Erasmus*, in *Church History* 65 (1996) 271-72.
- Craig A. Monson, *Disembodied Voices: Music and Culture in an Early Modern Italian Convent*, in *Sixteenth Century Journal* 27 (1996) 940-41.
- Cajetan et Luther en 1518*, ed. Charles Morerod, in *Catholic Historical Review* 82 (1996) 697-98.
- Sachiko Kusakawa, *The Transformation of Natural Philosophy: The Case of Philip Melanchthon*, in *Church History* 65 (1996) 700-01.
- Heinrich VII, *Assertio septem sacramentorum*, ed. P. Fraenkel, in *Moreana* 121 (1995) 97-99.
- B. M. Rößner, *Konrad Braun (ca. 1495-1563)*, in *Catholic Historical Review* 81 (1995) 265-66.
- Melanchthons Briefwechsel*, Texte (Bd. 1), ed. Richard Wetzel, in *Church History* 64 (1995) 341-42.
- William Tyndale and the Law*, ed. J. Dick and A. Richardson, in *Bibliothèque d'Humanisme et Renaissance* 57 (1995) 726-27.
- L. Stobbart, *Utopia: Fact or Fiction?*, in *Gazette Thomas More 1994*
- John Schneider, *Philip Melanchthon's Rhetorical Construal of Theology*, in *Church History* 63 (1994) 275-77.
- H. Janssen, *Die Bibel als Grundlage der politischen Theorie des Johannes Althusius*, in *Sixteenth Century Journal* 25 (1994) 465-66.
- O. Cavallar, *Francesco Guicciardini Giurista*, in *Sixteenth Century Journal* 24 (1993) 122-23.
- D. Englander et al., eds., *Culture and Belief in Europe 1450-1600*, in *Church History* 62 (1993) 117-18.
- M. Maccarrone, ed., *Gli inizi del Cristianesimo in Livonia-Lettonia*, in *Church History* 62 (1993) 591.
- F. Cesareo, *Humanism and Catholic Reform: The Life and Work of Gregorio Cortese*, in *Church History* 62 (1993) 261.
- D. Baker-Smith, *More's Utopia*, in *Sixteenth Century Journal* 24 (1993) 736-38.
- D. V. N. Bagchi, *Luther's Earliest Opponents*, in *Church History* 62 (1993) 556-57.
- G. Elton, ed., *New Cambridge Modern History*, vol. 2, 2nd. ed., in *Sixteenth Century Journal* 23 (1992) 144-46.
- F. Edelmayer et al., eds., *Die Krönungen Maximilians II. zum König von Böhmen, Römischen König und König von Ungarn*, in *Catholic Historical Review* 78 (1992) 486.
- Urs Leu, *Conrad Gesner als Theologe*, in *Sixteenth Century Journal* 23 (1992) 637-38.
- J. B. Gleason, *John Colet*, in *Church History* 61 (1992) 445-47.
- Martin Greschat, *Martin Bucer: Ein Reformator und seine Werke*, in *Sixteenth Century Journal* 22 (1991) 914-15.
- J. C. Olin, *Catholic Reform from Cardinal Ximenes to the Council of Trent*, in *Church History* 60 (1991) 390-91.
- G. Hammann, *Martin Bucer 1491-1551*, in *Church History* 60 (1991) 386-87.
- Hermann Boventer, ed., *Thomas-Morus-Jahrbuch 1989*, in *Moreana* 103 (1990) 47-48.
- Clare Murphy et al., eds., *Miscellanea Moreana*, in *Thomas-Morus-Jahrbuch 1990*, 144-45.
- H.-M. Werhahn, tr., *Thomas Morus: Epigramme*, in *Moreana* 98 (1988) 85-86.
- Erika Rummel, *Erasmus' Annotations on the New Testament*, in *Moreana* 95 (1987) 93-95.
- Erika Rummel, *Erasmus as a Translator of the Classics*, in *Sixteenth Century Journal* 17 (1986) 396-97.

G. Flegg et al., eds., *Nicolas Chuquet, Renaissance Mathematician*, in *Sixteenth Century Journal* 17 (1986) 364.

Uwe Baumann, *Die Antike in den Epigrammen und Briefen Sir Thomas Mores*, in *Moreana* 86 (1985) 172-75.

Heinz Scheible, ed., *Melanchthons Briefwechsel*, vol. 4, in *Sixteenth Century Journal* 15 (1984) 125-26.

S. Becker, *The Foolishness of God*, in *Moreana* 79 (1984) 99-101.

D. Claus, *Toward the Soul*, in *Apeiron* 17 (1983) 67-68.

W. Thüringer, *Melanchthonhandschriften der Herzog August Bibliothek*, in *Wolfenbütteler Renaissance Mitteilungen* 7 (1983) 117-18.

Fred Nichols, *Anthology of Neo-Latin Poetry*, in *Moreana* 74 (1982) 109-11.

F. Conference Papers and Public Presentations (the latter indicated by *)

“The *Judaei* in Bellarmine’s *De Controversiis*,” Sixteenth Century Studies Conference, Vancouver, October 2015.

“Lactantius in Early-Modern Religious Controversies,” Oxford Patristics Conference, Oxford, August 2015.

“Augustinus contra Lutheranos: Bellarmine’s Use of the Church Fathers,” Symposium on Jesuit History, Boston College, June 2015 (invited)

“Divine Wrath in the Work of Robert Bellarmine,” Renaissance Society of America, Berlin, March 2015

“Religious Studies and the Liberal Arts at One Public University,” Symposium on the Liberal Arts and Religious Studies, Texas State University, March 2015 (invited).

Panelist in roundtable discussion with M. Markowski on interdisciplinarity, In/Between, UIC, March 2015

“Erasmus and the Jews: the NT Paraphrases,” American Academy of Religion, San Diego, Nov. 2014.

“Religious Freedom in the Federal Period,” Sons of the American Revolution, Chicago, July 2013 and Peoria, November 2013.

“Jean Gerson” and “Thomas a Kempis’s *Imitation of Christ*,” Lumen Christi Institute, Chicago, March 2013 (2 seminars).

“The Late Melanchthon and the Sources of the Meaning of ‘Judaizing,’” Sixteenth Century Studies Conference, October 2012.

“Sacred Space in Montaigne’s *Journal de Voyage en Italie*,” Sixteenth Century Studies Conference, October 2011.

*“Vengeance is Mine: Divine Wrath in Early Quaker Literature,” Religious Studies Department, University of Illinois at Urbana, October 2011.

*“Friends and Enemies in the Southern Colonies,” annual meeting, Descendants of Early Quakers, Washington, DC, April 2011.

*“The Classical Canon in Early-Modern Education,” University of Iowa Classics Society, April 2010

*“Confessionalizing the Early Church in Reformation-Era Catholicism,” University of Illinois at Chicago, February 2010.

Participant in contributors’ seminar for *The Oxford Handbook to the Reception of Christian Theology*, Humboldt University, Berlin, August 2009.

“‘They are All Hussites’: Cochlaeus and Catholic Polemical Applications of History,” Sixteenth Century Studies Conference, Geneva, May 2009.

“Constructing Heresy in the Counter-Reformation,” American Society of Church History, New York, January 2009.

Panelist in roundtable discussion, “Reformation Studies: Present State and Future Directions,” American Academy of Religion, Chicago, November 2008.

“‘A Name for All Who Aspire’: Philothea in Francis de Sales’s *Introduction*,” American Catholic Historical Association, South Bend, April 2008.

Participant in contributors’ seminar for *The Oxford Handbook to the Reception of Christian Theology*, Oriel College, Oxford, August 2007.

"Between Confessionalization and Modernity: Teaching Western Religious Thought from 1650-1800," American Society for Eighteenth Century Studies, Atlanta, March 2007.

"Divine Will and Sovereign Nature in the Early Enlightenment," American Society for Eighteenth Century Studies, San Francisco, March 2006.

"From Tolerance to Freedom and Back Again: Seeking Accommodations in the New Religious Landscape," Europe in Translation Conference (IP), UI, March 2006.

"Spinoza, The Absolute, and the Beginnings of Jewish Existentialism," Jewish Studies Association, Washington, December 2005.

Moderator, "Reconciling the Children of Abraham," People's Unitarian Church, Cedar Rapids, October 2005.

*"Exile and Providence in Seventeenth-Century Sephardic Jewry," Bridwell Library Judaica Lecture, Perkins School of Theology/SMU, April 2005 (invited lecture)

Panelist on "What is Europe?" Roundtable Discussion, International Programs, University of Iowa, October 2004.

"The Allure of the Past: Christian Antiquity as an Ideal for Religious Reform," Margaret Mann Phillips Lecture, Erasmus of Rotterdam Society, April 2004. (Invited plenary lecture)

"Hermann von Wied and the Reformation in Cologne," American Catholic Historical Association, Portland, Oregon, March 2002.

"The *Iudaei* in Melancthon's 1555 Psalms Commentary," America Society of Church History, San Francisco, January 2002.

"The Patristic Revival and Theological Polemics in the 16th Century: Controversialists' Editions of the Fathers," History of the Book Seminar, Newberry Library, Chicago, November 2001.

Seminar leader, "Wittenberg Exegesis and the Jews," North American Forum for Luther Research, Concordia Seminary (St. Louis), August 2001.

"Reassessing Partisan Boundaries in German Catholicism: The Irenicism of Georg Witzel," Sixteenth Century Studies Conference, Cleveland, November 2000.

*Interview with Roger Bagnall, WSUI-AM and KSUI-FM, October 2000 (2 airings)

"Humanisms in Northern Europe in the 16th Century," luncheon talk with classics department, Univ. of Iowa, October 2000.

"Polemics and Polemics in Catholic Printing in Germany, 1530-50," SHARP, Mainz, July 2000; abstract online at www.indiana.edu/~sharp/sharp2000.keen.html

*"Who Was Isaac the Blind?" Panel discussion (with Osvaldo Golijov and David Krakauer) of "The Dreams and Prayers of Isaac the Blind," Hancher Auditorium/Old Brick, September 1999

Seminar leader (with Franz Posset), "Luther through Catholic Eyes--Then and Now," Luther Forum, St. Paul, August 1999.

*"Presbyterian Thought and History," series at 1st Presbyterian Church, Mt. Pleasant, Ia. (3 sessions), February-March 1998

"Melancthon and the Classical Canon," Frühe Neuzeit Interdisziplinär, Toronto, January 1998

"Melancthon's Silence in the Wake of the 1555 Religious Peace of Augsburg," Sixteenth Century Studies Conference, St. Louis, October 1996

"Melancthon in an Anti-Ecumenical Age: Roman Catholic Opposition," The Melancthon Institute (Houston) (a conference co-sponsored by area universities and churches)

"Melancthon, Theology, and Educational Reform," Luther Congress, Heidelberg, August 1997

"Melancthon and the Two Kingdoms Doctrine," Concordia Academy (Buffalo), October 1996

"Humanism and Reformation in Controversy," Thomas More Congress (Mainz, Germany), June 1995

"Frömmigkeit und Naturwissenschaft bei Melancthon," Melancthon und die Naturwissenschaften seiner Zeit: Tagung anlässlich der 3. Verleihung des Melancthonpreises der Stadt Bretten, Melancthonhaus (Bretten, Germany), February 1994

Organizer, Chair, and Commentator of session on "Political Themes in Renaissance Literature," Sixteenth Century Studies Conference (St. Louis), October 1993

"The Theological and Historical Contexts of Melancthon's 1539 *De autoritate ecclesiae*," Luther Congress (St. Paul), August 1993

"Rhetorik und Dogma deutscher Kontroverstheologie des 16. Jhdts.: Arbeitsbericht," Melancthonhaus (Bretten, Germany), June 1992

- *Lenten theological series (Anchorage), March-April 1992 (5 sessions)
- *"Karl Rahner and Liberation," Archdiocesan Enrichment Day (Anchorage), February 1992
- *"The Ecumenical Study of Confessional Traditions," APU President's Forum (Anchorage), January 1992
- Organizer, Chair, and Commentator of session on "Religion and Rebellion in Northern Europe in the 16th and 17th Centuries," American Society for Church History (Chicago), December 1991
- "Sophistry and Heresy in Cochlaeus's *Philippica V*," VSixteenth Century Studies Conference (Philadelphia), October 1991
- *"Reformation Thought as a Topic of Catholic Theological Investigation," President's Theological Breakfast (Anchorage), October 1991
- *"Natural Law: Historical Grounds and Political Distortions," St. Thomas More Society (Anchorage), October 1991
- "The Arguments and Audiences of Cochlaeus's Seventh Philippic," American Catholic Historical Association (Oxford, Miss.), March 1991
- "Protestant Ethics as a Variety of Renaissance Humanism," Newberry Library Colloquium (Chicago), March 1989
- "Humanist Printers and the Dissemination of Protestant Thought," Sixteenth Century Studies Conference (Tempe), October 1987
- "The Letter of Recommendation as an Epistolary Form: The Example of Philip Melanchthon," VI International Neo-Latin Congress (Wolfenbüttel), August 1985
- "Aristotle and Moral Weakness," Long Island Philosophical Society (Hofstra, NY), February 1979

G. Blogs

- "Catholicism on the Secular Campus—As A Subject," Guest blog in Religion in American History, 18 Mar 2013. <http://usreligion.blogspot.com/2013/03/catholicism-on-secular-campus.html>
- "Comments on Brad Gregory, *The Unintended Reformation*" (from 2013ASCH panel), http://en.wikipedia.org/wiki/Brad_Stephan_Gregory viewed 500+ times

II. TEACHING

A. Recent Courses (UIC)

HIST116	Catholic Church and Modernity	Spr14
HIST211	Europe 1500-1715	Spr12, Fa12
CST294	Early-Modern Spirituality	Spr12, Spr15
CST 120	Catholic Thought: An Introduction	Fa11, Spr13, Spr14, Fa14
HIST 101	European History 1648-Present	Fa10
HIST 409	Topics in Early-Modern European History	Spr11, Fa13

B. (University of Iowa)

32:001 (GE)	Judeo-Christian Tradition (with J. Holstein)	annually
32:051 (GE)	Religious Thinkers of the West	biennially (winter session)
32:054	Introduction to Catholicism	biennially (winter session)
32:119	Jewish Mysticism	Spr05
32:120	Jewish Religious Thought	Spr07
32:132	Medieval and Reformation Religious Thought	Fa06
32:136	Religious Thought in the Enlightenment	Spr06
32:196	Senior Majors Seminar	Fa08
32:203	Western Religious Traditions	biennially
32:222	Seminar: Topics in Western Religious Thought	almost annually
32:223	Seminar: Reformation Culture and Theology	Fa08

C. UIC Honors College Advisees

Przemek Lukacz (BA 2016)
F. Robles (BA 2014)
Grace Duval (BA 2014)

Hannah Guo (BA 2013)
Peter Korbakes (BA 2013)
Stephanie Yau (BA 2012)

Christina Rogas (BA 2012)
Molly Webber (BA 2012)

D. Undergraduate Senior Honors Projects

Jake Christensen (2010)
Brian Buh (2009)
Michael Greenlee (2009)
Heidi Quenzer (2009)*
Savannah Smith (2009)
Jason Garton (2007)
Kevin Kenjar (2007)
Johanna Meetz (2007)
Devon Gorski (2006)
Samuel Plott (2006)

Heather Wesenberg (2006)
Laura Bender (2005)
Kevin Mahler (2005)
Lindsay Steen (2005)
Hilary Harris (2004)*
Jamina McNear (2004)
Jessica DeCou (2001)
Tom Mundt (2001)
Gina Stence (2001)
Veronica Green (2000)

Ben Schnoor (2000)
Nicholas Smith (1999)
Emily Bobbe (1999)
Precious Muhammad (1998)
Tamara Cronin (1997)
Scott Minson (1996)
Brian Meloy (1995)
Daniel McGee (1994)

*Essays written in Spanish for double honors in religious studies and Spanish

E. Graduate Supervision

1. Dissertations Directed

Peter Yoder, PhD 2011 (contract pending)
Calvin Lane, PhD 2010 (published 2012)
Janeta Fong Tansey, PhD 2008
Christopher Kelly, PhD 2007 (published 2012)
Kirk MacGregor, PhD 2005 (published 2006)

Brooke Sherrard, MA 2005
David Anders, PhD 2002
Daniel Eppley, PhD 2000 (published 2007)

2. PhD Dissertation Committees (Religious Studies)

PJ Johnston, 2015
Christine Darr, 2013
Abbylynn Helgevold, 2013
Binita Mehta, 2012
Daniel Morris, 2012
Ryan O'Leary, 2012
Kathrine Nixon, 2011
Nancy Menning, 2010
Nathan Eric Dickman, 2009

Denise Kettering, 2009
Richard McCarty, 2008
Jared Burkholder, 2007
Joan H. Hellyer, 2007
Lyone Sami Fein, 2006
Heather Hartel, 2006
Mitchell Kinsinger, 2005
Mary Pugh, 2005
Russ Reeves, 2005

Li Wang, 2004
Sandra Gines, 2002
Helen Marie Burns, 2001
Robert Brown, 1999
Aydeet Mueller, 1999
Nicolae Roddy, 1999
Peter Jauhiainen, 1997
Gary Bailey, 1993

3. Thesis and Dissertation Committees (other departments)

Josh Langseth (Classics), PhD, 2013
Gwynne Dilbeck (Art History), PhD, 2011
Savannah Esquivel (Art History), MA, 2011
Henry Suderman (Univ. of Alberta), PhD, 2011¹
Jason Moyer (Communications), PhD, 2011
Peter LeGrant (Philosophy): PhD, 2009
Elizabeth Sutton (Art History): PhD, 2009
Lara Aho (Classics): PhD, 2007
Brett Gaul (Philosophy): PhD, 2007

¹ Serving as External Examiner

Wesley Kisting (English): PhD, 2007
 Sandra Peter (Music): DMA, 2006
 Gwynne Rohner (Art History): MA, 2005
 Steven Baden (History): PhD, 2005
 Jesse Spohnholz (History): PhD, 2004
 Elizabeth Sutton (Art History): MA, 2004
 Kelly Hudson (Music): PhD, 2004
 Sharon Coonrad (History): PhD, 1999
 April Swartzendruber (Art): MFA, 1998

III. SERVICE

A. To the Profession

1. As Editor

Catholic Christendom 1300-1700 (monograph series). Ashgate. 2013-16; Brill, 2016-
 Member of the Editorial Committee, Studies in Early Modern Religious Reforms. Springer. 1999-

2. As Board/Committee Member

Chair of the subcommittee on investments, American Society of Church History, 2016-
 Chair of Founders Award selection committee, Society for the Study of Christian Spirituality, 2015
 Member of Executive Council, American Catholic Historical Association, 2013-16
 Member of Alumni Council, University of Chicago Divinity School, 2012-
 Member of the Board, Society for the Study of Christian Spirituality, 2011-14
 Member of the Executive Council, Society for Reformation Research, 2011-15
 Member (chair, 2003-04) of the John Tracy Ellis Prize Committee, American Catholic Historical Association, 2001-04.
 Member of the Program Committee, American Society for Church History Winter 2003 meeting
 Member of the Editorial Board, Sixteenth Century Essays and Studies, 2001-06
 Member of the Committee on Research, American Society of Church History, 1998-2000
 Member (Chair, 2001-03) of the Finance Committee, American Society of Church History, 1999-2003, 2012-
 Member of the Nominating Committee, American Society of Church History, 1999-2000
 Member of the Council, American Society of Church History, 1996-98
 Member of Interfaith Council of Anchorage, 1992-93
 Member of the Board of Ministries, Archdiocese of Anchorage, 1991-93
 Member of the Editorial Board, *Moreana* (Angers, France), 1986-97
 Assistant Research Editor, St. Thomas More Project, Yale University, 1982-85 (acting head, 1984-85)
 Book Review Editor, *Apeiron: A Journal for Ancient Philosophy and Science* (Clayton, Victoria, Australia), 1981-85

3. As Reviewer (A=Article; B=Book; G=Grant application; J=Juror for a research award, T=external tenure referee)

A, *Journal of Jesuit Studies* (2016)
 A, *Journal of History and Cultures* (2015)
 B, University of Toronto Press (2015)
 T, private universities in CT and NE (2014)
 B, Penn State University Press (2014)
 A, *Harvard Theological Review* (2012, 2014)
 B, Springer Verlag (2013, 2014x2)
 B, AAR monograph series (2013)
 A, *Sixteenth Century Journal* (2011, 2012)

A, *American Journal of Political Science* (2009)
 A, *Sixteenth Century Journal* (2009, 2012)
 B, Oxford University Press (2008, 2011)
 A, Blackwell Compass (2008)
 B, Westminster John Knox Press (2008)
 T, private college in PA (2007)
 A, *Archiv für Reformationsgeschichte* (2005)
 B, University of Notre Dame Press (2005)
 B, *Sixteenth Century Essays and Studies* (2001)

J, American Society of Church History (2000)
 A, *Calvin Theological Journal* (2000)
 J, American Society of Church History (1999)
 A, *Journal of the History of Ideas* (1997)
 B, AAR monograph series (1996)

G, NEH (1995 and 1996)
 B, Wheaton College monograph series (1994)
 G, Herzog August Bibliothek (1994-95)
 A, *Church History* (1993, 2013)

B. 1. To the University of Illinois at Chicago

Coordinator of Religious Studies program, 2014-15
 Chair of promotion committee in History, 2014
 Chair, review committee of dean of Honors College, 2013-14
 Faculty Engagement task force, Student Success Plan, 2012-13
 Member of promotion committee in History, 2013
 Diversity Committee, Honors College, 2013-14
 Selection Committee, Honors College research grants, 2012-
 Member of the Executive Committee, History Department, 2011-12, 2014-15
 Chair of Teaching Advisory Committee, 2011-13
 Member of Ancient Greek History search committee, 2011-12
 Member of the Council, UIC Honors College, 2010-15
 Member of the Executive Committee, College of Liberal Arts and Sciences (LAS), Spring 2011
 Member of the Advisory Committee, Jewish Studies Program, 2010-12
 Fellow of the Honors College, 2010-

2. To the University of Iowa (omitting departmental committee assignments)

Member of the CLAS Scholarship Committee, 2009-10
 Juror for D. C. Priestestersbach Dissertation Award (Graduate College), 2009
 Judge, Jakobsen Conference, Graduate College (annually 2005-10)
 Member of the Educational Program Committee, European Studies Group, International Programs, 2005-10
 Member of the Faculty Advisory Board of University Honors Program, 2002-05
 Member of the Advisory Board, Center for the Book, 1996-98; 1999-2004; Acting Chair, Spring 2000;
 Chair, 2001-04.
 Chair, Orientation Faculty Lecture Committee, 1999, 2000; Co-chair, Campus Colleagues Luncheon, 2001
 Member of selection committee for Rhodes Dunlap scholarship, Honors Program, 2001
 Member of Large Lecture workshop task force, UI Center for Teaching, 2000-01
 Member of Coordinating Committee, Medieval Studies Certificate Program, 1999-2001
 Member of Student Speaker Search Committee, Spring 2000
 Member of Collegiate Scholar Awards committee, CLAS, 2000
 Member of selection committee, Dewey Stuit Scholarship, Honors Program, 2000
 Member of Alumni Fellow Selection Committee, College of Liberal Arts and Sciences, 2000-02
 Member of Scholarship Selection Committee, College of Liberal Arts and Sciences, 2001-04
 Member of Provost's "swarm" group on promoting interdisciplinary research, 1999